

**The Great Stoneboro Fair**

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 Fax (724) 376-7457

**4-H Entries Only**

**ENTRY BLANK**

**Make entries Early by Mail or Fax - Entry Deadline Aug. 10, 2022**

Entry No. \_\_\_\_\_ (Office Use Only)

**NO ENTRY FEE FOR 4-H ANIMALS**

DATE \_\_\_\_\_ 20 \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

Dept. No.	Sec.	Class	Ear Tag Or Tattoo#	Animal - -as in List, Breed, etc.



**Look! Free T-shirt for  
 YOUTH Exhibitors  
 while supplies last!  
 Register early!**

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Dept. No.	Sec.	Class	Ear Tag Or Tattoo#	Animal - -as in List, Breed, etc.

**“I attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – “exists with regard to any animals I will be exhibiting.”**

Consulting Veterinarian Name: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Premium checks must be picked up Labor Day from 6 PM - 10 PM at the Entry Office, or you can supply a self-addressed stamped envelope with your entry.**

Please show total of animals entered \_\_\_\_\_ Pens or Stalls \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**COUNTY** \_\_\_\_\_

**PHONE NO.** \_\_\_\_\_

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

**SIGNATURE REQUIRED** \_\_\_\_\_

Parent must sign if Exhibitor is under 18 years.