



[illegible]

**ONLY** will be Tuesday, August 29th  
from 8 AM - 8 PM.

Depts. 9, 17, 18, 19 & 11 (Sections 2-6)

**Premium checks must be picked up Labor Day from 6 PM - 10 PM at the Entry Office, or you can supply a self-addressed stamped envelope with your entry.**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_  
PHONE NO. \_\_\_\_\_

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

**SIGNATURE REQUIRED** \_\_\_\_\_  
Parent must sign if Exhibitor is under 18 years.



Dept. No.	Sec.	Class	Ear Tag Or Tattoo#	Animal - -as in List, Breed, etc.	Entry Fee
				TOTAL \$	

**"I attest and affirm that a "veterinarian consultation relationship"  
– as that phrase is defined in the Animal Exhibition Sanitation Law  
found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto –  
“exists with regard to any animals I will be exhibiting.”**

**Consulting Veterinarian Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Please show total of animals entered \_\_\_\_\_ Pens or Stalls \_\_\_\_\_**

**NAME \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_**

**COUNTY \_\_\_\_\_**

**PHONE NO. \_\_\_\_\_**

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

**SIGNATURE REQUIRED \_\_\_\_\_**

Parent must sign if Exhibitor is under 18 years.

## REQUEST FOR CAMPING SPACE

### TYPE OF CAMPER

Tent \_\_\_\_\_

Travel Trailer \_\_\_\_\_

Motor Home \_\_\_\_\_

Camping Fee - 30 ft. & under \$50.00 \_\_\_\_\_

Over 30 ft. \$75.00 Tents \$40.00 \_\_\_\_\_

Tip-outs require double space. Please refer  
to p. 23 regulation #25.

Number of Air Conditioning Units @ \$12.00 each \_\_\_\_\_

Total Cost - Camping Plus Air Conditioning \_\_\_\_\_

*Camper must have permit before entering camping area.*

*Window Permit will be issued and is required to be displayed in camper window.*

*No campers admitted before 10:00 AM on Sunday, August 28, 2022. Campers not  
complying will be removed.*

*Camper will park where designated.*

*All campers and camping equipment must be removed within 10 days after the close  
of Fair.*

**\*No Campfires or open fires of any kind in campground**

**ANIMAL EXHIBITORS & CONCESSIONAIRES ONLY**

Name (Print) \_\_\_\_\_

Address \_\_\_\_\_

License No. \_\_\_\_\_ Phone No. \_\_\_\_\_

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

Signature required: \_\_\_\_\_

*Come  
Celebrate the  
154th  
Great  
Stoneboro  
Fair  
this Year!*

## da Butler, Entry Secretary, (724) 699-32

Lou Ann Iskat, Entry Secretary, (724) 699-7239

P.O. Box 215, Stoneboro, PA 16153

Fax (724) 376-7457

## 4-H Entries Only

## ENTRY BLANK

**Make entries Early by Mail or Fax - Entry Deadline Aug. 10, 2022**

Entry No. \_\_\_\_\_ (Office Use Only)

**NO ENTRY FEE FOR 4-H ANIMALS**

DATE \_\_\_\_\_ 20\_\_\_\_

DEPARTMENT

[illegible]

**Look! Free T-shirt for  
YOUTH Exhibitors  
while supplies last!  
Register early!**

## The Great Stoneboro Fair

[illegible]

**“I attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – “exists with regard to any animals I will be exhibiting.”**

**Consulting Veterinarian Name:****Phone:**

**Premium checks must be picked up Labor Day from 6 PM - 10 PM at the Entry Office, or you can supply a self-addressed stamped envelope with your entry.**

**Please show total of animals entered \_\_\_\_\_ Pens or Stalls \_\_\_\_\_**

NAME

## ADDRESS

**CITY** **STATE** **ZIP**

COUNTY

PHONE NO. \_\_\_\_\_

Waiver: In consideration of the acceptance of this entry, I waive for myself, my heirs, and assigns, all claims for any loss, personal injury, or damages which I might have against The Great Stoneboro Fair or its Stockholders as a result of any and all injuries which might be received during the Great Stoneboro Fair.

**SIGNATURE REQUIRED**

Parent must sign if Exhibitor is under 18 years.